

**The False Doctrine  
Of Demons**

**“NAR Movement”**

**Explained**

**VS**

**The Real Gospel  
of Jesus Christ**

# The NAR Movement

Yes, This Global False Doctrine Movement has taken root in South Africa and the Christians of SA is totally unaware for this large scale infiltration of the Largest False Doctrine in the World on their doorstep, In their Living room, They support them, They Vote for them, They even Pray with them.

The ***New Age Apostolic Reformation Movement*** is the One World Religion of the Coming One World Order after the Gog and Magog Battle , the Next prophetic Event according to the Bible . The NAR with their 7 Mountains Mandate is the Religion of the NWO Beast confirm in the Bible

Rev 17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

## **The False Doctrine of the New Age Apostolic Reformation Movement of South Africa.**

In this Teaching we will see who they are and What they stand for!

### **Part 1 : The Global NAR Movement**

### **Part 2 : Identified NAR Movement supporters in SA**

### ***PART 1, The Global NAR Movement***

### **The New Apostolic Reformation: Influence and Teachings**

By Holly Pivec.

#### **OVERVIEW**

A heterodox movement in Protestant Christianity known as the “New Apostolic Reformation 1” (NAR) — also known as the “apostolic-prophetic movement” — gained vast influence among Pentecostal and charismatic churches worldwide, beginning in the late 1990s. The people who are part of this burgeoning movement follow present-day apostles and prophets who claim to govern the church and give new divine revelation that is needed to set up God’s kingdom on earth.

#### **SIZE AND INFLUENCE OF THE NEW APOSTOLIC REFORMATION NAR CHURCHES AND ORGANIZATIONS**

Many people will not recognize this movement by its formal name — the “New

Apostolic Reformation” — including even many of the movement’s participants. The lack of name recognition can be explained, in large part, because the movement is not governed by one official denomination or organization.

Rather, the New Apostolic Reformation is made up of hundreds of churches and organizations that are led by apostles and prophets who share a distinct theology. Many of these churches and organizations have joined “apostolic networks.” These apostolic networks are made up of, in some cases, hundreds of churches and organizations that submit to the leadership of a single apostle, such as Harvest International Ministry—a network of over 12,000 churches and organizations under NAR apostle Ché Ahn.

Despite its lack of name recognition, the movement’s growth is staggering. The NAR movement is responsible for much of the explosive church growth occurring in Africa, Asia and Latin America. 2 Leaders of many of the world’s biggest churches promote present-day apostles and prophets, including David Yonggi Cho (Yoido Full Gospel Church in South Korea with one million people), E.A. Adeboye (Redeemed Christian Church of God in Nigeria with five million people), Sunday Adelaja (Embassy of the Blessed Kingdom of God for All Nations in Ukraine with 20,000 people), and César Castellanos (International Charismatic Mission in Columbia with 60,000 people).

Though the NAR movement has seen the most growth in the Global South 3, it has also gained considerable influence in the West. In Australia, the NAR movement has taken over an entire denomination, the Assemblies of God in Australia. 4 In the United States, approximately three million people attend NAR churches — that is, churches that overtly embrace NAR teachings. 5

Influential NAR churches in the United States include Bethel Church in Redding, California (pastored by apostle Bill Johnson), Harvest Rock Church in Pasadena, California (pastored by apostle Ché Ahn), and MorningStar Fellowship Church in Charlotte, North Carolina (pastored by apostle/prophet Rick Joyner). In fact, NAR churches can be found across the United States, in virtually every large city and small town.

Beyond those churches that have overtly embraced NAR teachings, a large number of independent charismatic churches in the United States promote NAR beliefs and engage in NAR practices, in varying degrees. One notable example is New Life Church in Colorado Springs, Colorado — a megachurch founded by the former president of the National Association of Evangelicals, Ted Haggard. During Haggard’s leadership of New Life Church, he sat as an apostle on the International Coalition of Apostles and worked closely with NAR apostle C. Peter Wagner to co-found the World Prayer Center at New Life Church — which has served as a hub for NAR-style spiritual warfare practices. Today, under new leadership, NAR teachings continue to be promoted, though primarily through smaller classes and small group studies.

In addition to churches, a number of influential “evangelical” organizations based in the United States are also run by NAR leaders. These include the International

House of Prayer in Kansas City, Missouri (NAR teacher Mike Bickle); Healing Rooms Ministries in Spokane Washington (apostle Cal Pierce); and Aglow International in Edmonds, Washington (apostle Jane Hansen Hoyt). They also include TheCall, which has drawn hundreds of thousands of people to prayer and fasting rallies in large cities throughout the United States (prophet Lou Engle).

### **THE NAR AND THE MEDIA**

The NAR movement has its own global television network, founded in 1995, called GOD TV — which broadcasts NAR teachings in more than 200 nations. 6 In addition to GOD TV, Trinity Broadcasting Network — the world’s largest religious television network — regularly features the teachings of NAR apostles and prophets.

Charisma Media — a Pentecostal-charismatic publishing empire based in the United States — has played a major role in popularizing the teachings of the NAR movement through its book publishing arm, Charisma House, and its flagship magazine, Charisma. 7

Apostles and prophets have also utilized the Internet to promote NAR teachings. Before widespread use of the Internet, people had to travel far, and at great financial cost, to attend NAR revivals. Today, they can participate online. For example, in addition to the thousands of people who attended U.S. prophet Todd Bentley’s healing revival in Lakeland, Florida, in 2008, many more watched online. 8

One NAR organization that has a large online following is the International House of Prayer (IHOP) in Kansas City, Missouri. Thousands of people watch IHOP conferences online and the sessions of prayer and worship that are broadcast live — 24 hours a day, seven days a week — from the IHOP “Prayer Room” at the Kansas City, Missouri, headquarters. And another NAR organization, the Elijah List, serves as an online clearinghouse for the NAR movement, daily e-mailing prophecies and teachings from NAR leaders to more than 135,000 subscribers. 9

### **THE NAR AND POLITICS**

Though NAR teachings have had the most influence in Pentecostal and charismatic churches, the reach of the NAR movement extends beyond those churches and into politics. For example, in the United States, NAR prophets — such as Cindy Jacobs, Rick Joyner, and Lou Engle — have joined forces with political leaders to promote conservative causes, such as laws opposing abortion and homosexual marriage.

One notable example of this partnership is “The Response” — a highly publicized rally held at Reliant Stadium in Houston, Texas, on August 6, 2011. Though this event was organized by NAR leaders including Lou Engle and Mike Bickle, it was depicted by the major media as representing a broadly “evangelical” voice. The organizers also claimed the event was non-political, yet it had a clear agenda to support Texas Governor Rick Perry’s bid for the U.S. presidency. 10

And, in Uganda, NAR leaders have wielded significant influence in the government, including the promotion of a controversial bill that would provide stronger sanctions against homosexuality. 11 Thus, critics of the NAR movement include not only

traditional Christians, but also secular liberals, who fear that NAR leaders are seeking to set up theocracies in Uganda, the United States, and other nations.

## **TEACHINGS**

### **RESTORATION OF APOSTLES AND PROPHETS**

The distinctive teaching of the New Apostolic Reformation is that God has restored the governmental offices of apostle and prophet to the church.

According to NAR leaders, when the church was birthed in the first century A.D., God intended for it to be always governed by living apostles and prophets. Yet, the continuation of these two offices has not been accepted by the vast majority of Christians following the earliest years of the church's establishment. Today, in place of living apostles and prophets, most Protestant churches are governed by pastors, elders, and denominational executives.

But NAR leaders teach that God began restoring the office of prophet to the church in the 1980s and the office of apostle in the 1990s. C. Peter Wagner — one of the movement's most influential U.S. apostles — teaches that 2001 A.D. marked the beginning of the "Second Apostolic Age," when the proper church government — headed by living apostles and prophets — was finally restored.

Now that the church is under the leadership of living apostles and prophets, it can complete its primary task — the Great Commission, which has been redefined by NAR leaders as a commission to take dominion, or sociopolitical control, of the earth.

### **FIVEFOLD MINISTRY**

The term "fivefold ministry," as it is used by NAR leaders, refers to the teaching that Christ has given five, ongoing, formal offices to govern the church those are, the offices of apostle, prophet, evangelist, pastor, and teacher. The primary passage of Scripture that is used to support this teaching is Ephesians 4:11-13, which says:

11 So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, 12 to equip his people for works of service, so that the body of Christ may be built up 13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. (NIV translation)

According to the NAR interpretation of this passage, the word "until" in verse 13 indicates that all five offices must continue governing the church until the church attains to the goals stated in that verse — those goals being unity and maturity. It is believed that these goals have not yet been attained. Thus, all five offices — including the offices of apostle and prophet — are still needed.

It should be noted that "unity" in verse 13 is seen by NAR leaders as an "apostolic unity" of Christians that can be attained only as they submit to the leadership of NAR apostles. 14 And "maturity" is seen as a type of miracle-working ability that can be attained only by those people who will have received the entire body of new revelation given by the NAR apostles and prophets. That is to say, as a result of

having received the new revelation, these people will have “matured” or developed the extraordinary miraculous powers needed to subdue the earth.

It also should be noted that not all people who use the term “fivefold ministry” today are referring to the NAR belief that there are five, ongoing, formal offices that govern the church. This term is also sometimes used by people who are not part of the NAR movement — especially by some Pentecostals — to refer to their belief that there are five primary types of “ministries” or “spiritual giftings” that Christ has given to edify the church. But in this traditional Pentecostal understanding, those who perform these ministries or possess these spiritual gifts are not seen as governing the church. Rather they are seen as merely contributing their ministries or giftedness to strengthen the church.

## **APOSTLES**

The primary role of apostles, as taught in the NAR movement, is to govern the church. They are seen by many NAR leaders as filling the highest office in church government above prophets, evangelists, pastors and teachers. Thus, they are often referred to as the movement’s “generals.”

Like prophets in the NAR movement, apostles can give new divine revelation. But their distinct task is the implementation of the new revelation given by NAR apostles and prophets. 16 Thus, they receive new revelation, determine its proper application in the church, and instruct their followers on how to properly respond to the new revelation.

## **PROPHETS**

The primary role of prophets, as taught in the NAR movement, is to receive new divine revelation. 17 Thus, prophets are seen by many NAR leaders as filling the second highest office in church government second only to the apostles.

Though prophets are often viewed as second in authority to apostles, it should be noted that some prominent NAR leaders, such as prophet Bill Hamon, see prophets and apostles as equal partners. 18 This difference aside, most NAR leaders, including Hamon, teach either explicitly or through implication that apostles and prophets together fill the two highest offices in church government. The reason for their greater authority is because these two offices alone receive and implement new divine revelation. Pastors, teachers and evangelists — in contrast — do not generally receive new revelation, according to NAR leaders. Thus, their roles are limited to teaching the new revelation that has been received by the NAR apostles and prophets and the older revelation contained in the Bible.

NAR prophets are not expected to be 100 percent accurate in their predictions. Thus, they still can be considered legitimate prophets even when they make errors. Critics of the NAR movement believe this toleration of false prophecies is in direct contradiction to the Bible’s teaching that a key sign of a false prophet is giving erroneous, or false, predictions (Deuteronomy 18:20-22). Some NAR prophets who have made highly publicized, erroneous predictions — yet still are considered true prophets — include Kim Clement and Rick Joyner.

Yet, the majority of prophecies given by NAR prophets today are not specific predictions. Rather, most of their predictions are worded so vaguely that it would be difficult to determine whether or not they were ever fulfilled. Critics of the NAR movement view this practice — of giving vague, non-specific prophecies — as a tactic designed to cover up failed prophecies.

### **GOSPEL OF THE KINGDOM**

The “Gospel of the Kingdom” is the NAR teaching that God, through Christ’s death and resurrection, has made the way for Christians to take dominion of the earth. This is a redefined gospel in contrast to the gospel of salvation from sin that, historically, has been taught by evangelicals.

Many NAR apostles and prophets teach that there are two gospels being taught by Christians today — those being, the “gospel of salvation” and the “gospel of the kingdom.” The “gospel of salvation” primarily addresses the good news that God, through Christ’s death and resurrection, has provided a means of salvation from sin. But this is an incomplete gospel, according to NAR leaders. They teach that the “gospel of the kingdom” is a more complete gospel, which not only addresses God’s provision for salvation from sin, but also His provision for taking dominion.

### **DOMINIONISM/ KINGDOM NOW**

NAR apostles and prophets teach that it is the task of the church — under the leadership of apostles and prophets — to take dominion of the earth. <sup>24</sup> According to NAR teaching, God originally gave humanity dominion of the earth a dominion that was lost at the Fall. Since that time, God has been seeking a people to reclaim that lost dominion. Christ’s death on the cross and victory over Satan made the task of retaking dominion possible.

Thus, NAR apostles and prophets claim that it is now God’s desire for the church — under the leadership of apostles and prophets — to take dominion of the earth in preparation for His return. This task will be accomplished with the help of miraculous powers wielded by the NAR apostles and prophets and their followers. This NAR teaching — which emphasizes the importance of supernatural powers for subduing the earth — is a distinct variety of dominionism known as the “Kingdom Now” teaching.

NAR leaders claim that the Lord’s Prayer, found in Matthew 6:9-13 and Luke 11:2-4, provides biblical support for NAR teachings on dominionism. Regarding this prayer, apostle C. Peter Wagner writes:

Jesus taught us to pray that God’s Kingdom would come and His will would be done on earth as it is in heaven. To that end, in these present times the urgent mandate of God to the Church is to actively engage in transforming society.

Yet, it should be emphasized that, when NAR leaders talk about “transforming society,” as Wagner does here, they are not speaking merely of efforts to positively influence culture. Rather, they are speaking of efforts to take control of the earth’s societal institutions — that is, dominionism. This becomes more obvious when one

understands another major NAR teaching known as the “Seven Mountain Mandate.” (see below)

But when their dominionist teachings have been exposed by the media or other critics of the NAR movement, NAR leaders often attempt to downplay those teachings. For example, following “The Response” political rally in Houston, Texas, some major media organizations exposed the dominionist views of the event’s organizers. In response, Wagner wrote an article published by Charisma magazine, titled “The Truth About the New Apostolic Reformation.” In the article, he attempted to portray the dominionist goals of the NAR movement as goals merely to positively “influence” culture, not control it. <sup>27</sup> But Wagner’s article was misleading since dominionism — in the form of sociopolitical control — is taught boldly in the literature of the NAR movement, including Wagner’s own books.

In fact, NAR leaders claim that taking dominion of nations has always been the task of the church and is, in fact, the true meaning of the Great Commission. That is to say, they view the Great Commission as a commission to make disciples of entire nations, not just individuals living within those nations (as has been the traditional evangelical understanding of the Great Commission).

Yet, not all NAR leaders admit to promoting dominionism. Some NAR leaders, such as Mike Bickle of the International House of Prayer in Kansas City, Missouri, directly deny that they are promoting dominionism or, what he calls, “Dominion Theology.” <sup>30</sup> But despite his denial, Bickle’s teachings are in line with “Kingdom Now” dominionism, including his teaching that the end-time church will cleanse the earth of evil. According to Bickle, this feat will be accomplished by end-time Christians — under the leadership of apostles and prophets — who will say “prophetic” prayers that will release the Great Tribulation judgments on the kingdom of the Antichrist.

Also, it should be noted that NAR leaders use differing terminology to describe dominionist goals that are very similar. For example, some prominent apostles, such as Wagner, state that the church has been tasked with building God’s kingdom on earth now. Other NAR leaders, such as prophet Bill Hamon, attempt to make a distinction between the “restoration” of the earth to pre-Fall conditions (which he believes is the task of the church now) and setting up God’s earthly kingdom (which he believes will only be completed fully after Christ returns). <sup>32</sup> But Hamon is not clear as to the exact difference between restoring the earth and setting up God’s kingdom. In both scenarios, the followers of apostles and prophets are urged to seek sociopolitical control. Thus, it seems that the distinction is artificial and misleading.

## **SEVEN MOUNTAIN MANDATE**

Many NAR apostles and prophets claim that God has revealed a new strategy for taking dominion of the nations — a strategy they call the “Seven Mountain Mandate.” <sup>33</sup> According to this revelation, the way to take dominion is by taking control of the seven most influential societal institutions — called “mountains” — which are identified as government, media, family, business/finance, education, church/religion, and arts/entertainment.



Speaking of this teaching, U.S. prophet Johnny Enlow writes:

I've shared that the mountains were the infrastructural columns of our societies that it's the Lord's plan to raise His people up to take every social, economic, and political structure of our nations. 34

Enlow identifies government as the most important institution "because it can establish laws and decrees that affect and control every other mountain." Thus, he believes God is in the process of raising up apostles to "possess" this critical mountain.

Some of the well-known promoters of the Seven Mountain Mandate in the United States include C. Peter Wagner, Lance Wallnau, Johnny Enlow and Os Hillman. Yet, it bears repeating that, when confronted with NAR dominionist teachings, these same NAR leaders deny that the Seven Mountain Mandate is about controlling society. 37 Nevertheless, their writings have made it abundantly clear that, at least for many NAR leaders, the Seven Mountain Mandate is, indeed, about controlling society.

### **STRATEGIC-LEVEL SPIRITUAL WARFARE**

"Strategic-level spiritual warfare" is an NAR strategy for spiritual warfare. It involves the attempt to cast out powerful evil spirits — called "territorial spirits" — that are believed to rule over geographical regions of the earth and societal institutions. The strategy is based on the NAR belief that territorial spirits must be cast out before the "Gospel of the Kingdom" can go forth successfully and the church can take dominion.

The attempt to cast out territorial spirits is known as "strategic-level spiritual warfare" because it is seen by NAR leaders as more strategic than other types of spiritual warfare practiced by more traditional evangelicals. These more traditional types of spiritual warfare emphasize prayer, knowledge of Scripture, and resisting temptation — and occasionally attempting to cast out demons from individuals. But they do not include attempting to cast out high-ranking demons that exert influence over millions of people. Yet, NAR leaders claim they find support for strategic-level spiritual warfare in the Bible, such as in the Book of Daniel, which shows that specific evil spirits exerted control over the kingdoms of Persia and Greece (Dan 10:13, 20).

A number of NAR practices are associated with strategic-level spiritual warfare. These include the following:

#### **Spiritual Mapping**

Spiritual mapping is the practice of conducting research into the history of a specific city or nation to discover the identity of the territorial spirit that rules over that particular geographical region of the earth. Once the identity of the territorial spirit is determined, then other practices of strategic-level spiritual warfare are used to cast it out.

To help discover the identity of a territorial spirit, NAR leaders will seek to determine the major sins committed in a specific city or nation. For example, does a city have

an unusual number of strip clubs and adult bookstores? If so, then they may decide that the territorial spirit ruling in that region is a spirit of lust. Or do the majority of people living in a certain nation practice witchcraft? If so, then they may decide that a territorial spirit of witchcraft is ruling there.

Many NAR leaders, such as apostle C. Peter Wagner, believe it is important to discover the specific name of a territorial spirit in order to cast it out. Sometimes only the functional name of a territorial spirit may be discerned, such as “spirit of lust” or “spirit of greed.” But other times the proper name may be discerned. One example is when two major NAR organizations in the United States — the Reformation Prayer Network led by prophet Cindy Jacobs and the Heartland Apostolic Prayer Network led by apostle John Benefiel — determined that the identity of the territorial spirit ruling over the United States was the pagan goddess Columbia. So, in the fall of 2011, these two organizations teamed up for a 40-day NAR campaign, called “DC40,” to wage strategic-level spiritual warfare against the spirit Columbia.

Though spiritual mapping is a popular practice in the NAR movement, it is also sometimes practiced by other people outside this movement. These people do not believe that the purpose of spiritual mapping is to identify territorial spirits. Rather, they believe the purpose is to create spiritual profiles of cities or regions. These profiles are then used as guides to help people pray intelligently and specifically for the needs of the people living in those regions.

### **Warfare Prayer and Warfare Worship**

Warfare prayer and warfare worship are NAR practices in which prayer and musical worship are viewed as spiritual weapons, and they are employed to combat territorial spirits and call down judgment on unbelievers.

Seeing prayer and worship as aggressive weapons is an innovation of the NAR movement. In contrast, more traditional evangelicals have viewed their acts of prayer and worship as directed primarily toward God.

An influential NAR organization that engages in warfare prayer and warfare worship is the International House of Prayer (IHOP), founded by Mike Bickle, in Kansas City, Missouri. 42 IHOP has popularized the idea of “24/7 prayer rooms” that have popped up in cities throughout the United States and the world. In the prayer room at the IHOP base in Kansas City, “intercessory missionaries” have engaged in non-stop, around-the-clock prayer and musical worship every day since its doors opened in 1999. Bickle teaches that such prayer rooms will play a pivotal role in the end time, when the prayer and worship coming from these rooms will release God’s end-time judgments — killing millions of unbelievers.

### **Prayerwalking**

Prayerwalking is the NAR practice of forming a team of people to walk through a neighborhood or city and engage in warfare prayer against the territorial spirit ruling over that particular geographical region.

NAR leaders also organize more extensive prayerwalks that involve traveling through an entire country or even a continent. These extended prayerwalks are sometimes called “prayer journeys” or “prayer expeditions.” For example, during the A.D. 2000 Movement, the United Prayer Track — led by C. Peter Wagner — sent

250 “prayer teams” on prayer journeys through the countries of the 10/40 Window (the region of the world situated between the latitudes of 10 degrees and 40 degrees north, encompassing North Africa, the Middle East and sections of Asia to Japan).

Yet, it should be noted that prayerwalking has become a popular practice, even among churches that are not part of the NAR movement. Thus, not all churches that practice prayerwalking are seeking to cast out territorial spirits. Rather, some churches may view prayerwalks simply as actions designed to help them better focus their prayers for their neighborhood or city.

### **Identificational Repentance**

Identificational repentance is the NAR practice of repenting of corporate sins that are believed to have “polluted the land.” That is to say, NAR leaders believe that corporate sins such as slavery, genocide or abortion have given territorial spirits “entry points” by which they have gained control of cities and nations.

So, in order for a territorial spirit to be cast out of a region, the corporate sin that gave the evil spirit entry must first be confessed. Then reconciliation must occur between the offending party and the offended party. Such times of confession and reconciliation occur during solemn NAR assemblies, attended by representatives of both parties. For example, NAR leaders determined that the atrocities committed against Native Americans by the United States government had given territorial spirits an entry to rule over the United States. So, during an assembly in 2007, known as TheCall Nashville, Senator Sam Brownback of Kansas — representing the people of the United States — apologized to Native American leaders in attendance, who accepted the apology on behalf of Native Americans. 45

### **THE GREAT END-TIME TRANSFER OF WEALTH**

Many leaders in the NAR movement teach that, before Christ returns, God will transfer control of the world’s wealth from the hands of the wicked to the hands of the NAR apostles. The purpose of this wealth transfer is so that the church will have the financial resources it will need to establish God’s earthly kingdom. This teaching is often referred to “the great end-time transfer of wealth.”

### **THE GREAT END-TIME HARVEST**

NAR leaders also teach that, prior to Christ’s return, a worldwide revival will occur in which an unprecedented number of people will convert to belief in Christ. They teach that these conversions will be the greatest spiritual harvest of souls in church history and will occur largely as the result of people seeing miracles performed by NAR apostles, prophets and their followers. NAR leader Mike Bickle — of the International House of Prayer in Kansas City, Missouri — estimates that one to two billion people will convert to Christ during this time. This NAR teaching is often referred to as the “Great End-Time Harvest.”

### **SUPERNATURAL POWERS**

NAR leaders teach that they and their followers will develop vast supernatural powers and will perform miracles that will surpass those performed by the biblical apostles and prophets and even those performed by Jesus during his earthly

ministry. These miracles will include amazing feats such as healing every single person inside hospitals and mental institutions simply by laying their hands on the buildings and having command of the laws of nature, including gravity.

### **MANIFEST SONS OF GOD**

One of most radical teachings in the NAR movement is known as the “Manifest Sons of God.” According to this teaching, the people who continue to receive the new revelation given by NAR apostles and prophets will gain more and more supernatural powers until they eventually become “manifest” or unveiled as “sons of God.” These manifested sons of God will overcome sickness and death and execute God’s judgments on earth.

NAR leaders claim that this teaching is taught in the Bible in Romans 8:19, which reads:

For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (King James Version translation)

The Manifest Sons of God teaching was originally promoted by leaders of the post-World War II Latter Rain movement, such as William Branham and George Warnock. More contemporary promoters of this teaching include U.S. prophets Paul Cain, Rick Joyner and Bill Hamon.

Hamon, for example, teaches that the manifested sons of God will be patterned after the original son of God, Jesus Christ. He also teaches that the worldwide church will be a type of corporate Christ, which will be the “full expression of Christ Jesus as Jesus is the full expression of His heavenly Father.” Thus, the Manifest Son of God teaching is denounced by its critics as heretical since it appears to deify human beings.

A related teaching — promoted by Hamon — is that the rapture of believers will occur only when NAR followers receive the last piece of new revelation given by NAR apostles and prophets — instantaneously giving them immortal bodies with superhuman powers. Thus, Hamon appears to be teaching that the rapture is not something God does for Christians, but is something they accomplish for themselves as they gain more and more secret knowledge revealed by the NAR apostles and prophets.

### **SCRIPTURES MISUSED TO SUPPORT NAR TEACHINGS**

#### **EPHESIANS 4:11-13**

The primary Scripture passage used to support the perpetuation of the offices of apostle and prophet is Ephesians 4:11-13.

In contrast to NAR leaders, more traditional evangelicals have generally understood this passage in one of two ways — neither of which supports the NAR belief in the present-day offices of apostle and prophet.

The first major way this passage has been understood is to be referring to the first-century apostles and prophets who, like those mentioned in Ephesians 2:20, played a foundational and temporary role in the history of the church. Thus, according to this understanding of the passage, it does not teach the perpetuation of apostles and prophets.

The second way this passage has been understood is that it does teach that God will continue to give apostles and prophets — along with evangelists, pastors, and teachers — for the building up of the church. However, the apostles and prophets who continue to be given do not hold formal offices or have the same level of authority as the original Twelve and Paul. Rather, present-day apostles can be compared to missionaries and church planters, not to people who rule the church. And present-day prophets are those who share words of edification and encouragement for individuals or local churches, but do not give revelation that is binding on the universal church.

Those who hold to the second understanding of Ephesians 4:11-13 recognize the fact that there were different types of apostles in the first-century church. The word “apostle” had a somewhat flexible range of meaning, much as the English word “messenger” does today. The word “messenger” can refer to a person who is sent by another person, by an institution, or by God. In a similar way, some apostles in the early church were sent directly by Christ, such as the Twelve and Paul. Others were sent by churches. Those apostles sent by churches did not have the same level of authority as those sent directly by Christ. Thus, it is this less authoritative type of apostle that God continues to give to the church today, according to this interpretation of Ephesians 4:11-13.

#### EPHESIANS 2:20

Another verse that is cited often by NAR leaders to support the present-day offices of apostle and prophet is Ephesians 2:20. But most traditional interpreters believe the apostles and prophets mentioned in this verse were those who played a historical role in the founding of the first-century church.

#### 1 CORINTHIANS 12:28

NAR leaders also point to 1 Corinthians 12:28 to support the present-day offices of apostle and prophet. But — while this verse does identify apostles and prophets as playing an important role in the church — it says nothing about them holding formal offices or governing the church.

#### MATTHEW 6:9-13 AND LUKE 11:2-4

One of the main passages used to support the NAR claim that the church is tasked with taking dominion is the Lord’s Prayer found in Matthew 6:9-13 and Luke 11:2-4. Yet, this prayer simply expresses a desire that God’s kingdom be established; it says nothing about how or when it will be established. So, it cannot properly be used to support NAR teaching.

#### ACTS 3:21

Another verse used to support NAR dominionism is Acts 3:21. NAR leaders claim

that it teaches that Christ will not return to earth until the church has restored the earth to its original design before the Fall. Yet the traditional understanding of this verse is that God the Father will send Christ to restore “all things” not that the church will accomplish the restoration.

#### 1 CORINTHIANS 15:24-25

Yet another passage NAR leaders use to support their teachings on dominionism is 1 Corinthians 15:24-25. They claim this passage teaches that Christ, through the church, will reign and defeat His enemies before His Second Coming. 54 But this passage does not say that these feats will be accomplished through the church. Rather, it teaches that Christ Himself — after His Second Coming (see verse 23) — will reign and defeat his enemies.

### **HISTORY OF THE NEW APOSTOLIC REFORMATION**

Though it is called the New Apostolic Reformation, the movement’s teachings are not new, but are actually very old. Throughout church history, groups on the fringes of Christianity have attempted to restore the offices of apostle and/or prophet, including the Montanists (second century), the Irvingites (1830s), and the Apostolic Church (early 1900s).

More recently, the restoration of the offices of apostle and prophet was taught by the leaders of the Latter Rain Revival movement of the late 1940s and early 1950s (also called the “New Order of the Latter Rain”). The Latter Rain Revival, which started in Canada, quickly spread to the United States, Europe, and throughout the world. Influential Latter Rain leaders included George Warnock, Franklin Hall and William Branham.

But the popularity of the Latter Rain Revival was short-lived. On September 13, 1949, the General Council of the Assemblies of God in the United States — the largest Pentecostal denomination — passed a resolution that denounced Latter Rain teachings as unscriptural. Soon afterward, the revival died out. Nevertheless, Latter Rain teachings never completely disappeared and later resurfaced under a new name — that is, the New Apostolic Reformation.

The official birth of the New Apostolic Reformation is often said to have taken place May 21-23, 1996, at Fuller Theological Seminary’s “National Symposium on the Post-Denominational Church.” This event convened by NAR apostle and former Fuller professor C. Peter Wagner drew approximately 500 church leaders, church growth experts and denominational leaders. It first introduced the idea of present-day apostles and prophets to the larger evangelical world.

**[Link to this Article by Holly Pivec.](#)**

**[NAR Movement](#)**

**The New Age Apostolic Reformation Movement in a Nutshell !**

### ~ **New Apostolic Reformation Cult (LIB)**

Alt. Names: NAR, Narzi's, Joel's Army, The Third Wave, Latter Rain Movement, Kingdom Now, Manifest Sons of God, New Order of the Latter Rain, NOLR.

Recognised Sects: Shepherding Movement, Bethel Church, Healing Rooms, Kansas City Prophets, iHOP, YWAM, Campus Crusaders.

Recognised Leaders: This movement consists of men and women in leadership.

Men: William Branham (deceased), Loren Cunningham (Founder of YWAM), Bill Bright (Founder of Campus Crusade), John Wimber, C. Peter Wagner, Chuck Pierce, Michael Brown, Che Ahn, Bill Johnson, John Arnott, Mike Bickle, John Kilpatrick, Randy Clark, Brian Houston, Lou Engle, Gilman Hill, Os Hillman, Rodney Howard-Browne, Johnny Enlow, Rick Joyner, John Crowder, Benjamin Dunn, T.L Osborne, Paul Crouch, Kenneth Copeland, Rodney Howard Brown, David Yonggi Cho, John Cameron, Paul de Jong, Kong Hee, Lawrence Khong, Joseph Prince, David Yonggi Cho, Oral Roberts, Steve Furtick, Phil Pringle, Peter Mortlock, Gordon Lindsay, Bill Hamon, Kenneth Hagin, Benny Hinn, Carlos Annacandia, Samuel Rodriguez.

Women: Doris Wagner, Wendy Alec, Jan Crouch, Beth Moore, Priscilla Shirer, Cindy Jacobs, Heidi Baker, Jennifer LeClaire, Carol Arnott, Beni Johnson, Jen Johnson, Patricia King, Bobbie Houston, Chris Pringle, Gloria Copeland, Katherine Ruonala, Key scriptures they misuse: Acts 2:17, Joel 2:23, 2 Chronicles 7:14, Ephesians 4:11-13, Matthew 6:9-11, Matthew 18:18, (MSG – Romans 8:19), ...

Description: The NAR believe in a false gospel, a false Jesus, a false spirit and a false commission, stemming from a non-Christian faith.

**False Gospel:** The NAR cult preaches a false gospel that they call the "Gospel of the Kingdom" (aka Gospel of Power). This gospel stresses that God is "alive" and not "dead" by manifesting itself to people through signs and wonders or material blessing. In spite of the claims that these manifestations of "the gospel" are from God or the trinity, the overall emphasis on the origin of this "gospel power" is from "the Kingdom" or "Heaven" (thus why it is called "The Gospel of the Kingdom". As a result, many bizarre doctrines and ministries have been invented so that Christians can tap into "heavenly resources", "God's storehouse", etc. This different gospel is often considered more importance than the gospel of salvation and at worst, condemns the Christian gospel of being a gospel of just words.

**False Jesus:** While they confess to be orthodox and believe the creeds, this is not true. They deny Jesus is fully God and fully man. The NAR Jesus is an heretical Jesus known as the kenotic Jesus. Leaders of this movement will not be up front with their listeners on this truth unless you are familiar with passages they use to emphasize how we are to operate in the miraculous the same way Jesus did.

**False Spirit:** While they claim to follow the Holy Spirit, the spirit they operate from is akin to the New Age movement, emphasising metaphysical techniques to tap into the power of heaven. They specifically call this spirit the Spirit of Adoption/Sonship (SAS) and class themselves above the Christian faith and spirit. This spirit emphasises sonship and pragmatic divine blessing and success over and above the Holy Spirit who convicts the Christian of sin and makes them true disciples of Christ.

**False Commission:** The NAR has also invented a false commission known as the "Seven Mountain Mandate" (aka "Marketplace Ministry" or "Cultural Mandate").

Because their gospel is very pragmatic they attempt to bring this gospel to transform, restore or awaken cities, cultures, nations and finally the whole world. They do this by infiltrating by what they call the seven mountains (or pillars) of society.

While the term “mountains” or “pillars” are popular for this doctrine, they have also been called “channels”, “spheres”, or “mind-molders”.

The NAR has also invented a false ecclesia which can be recognized if it's leaders came to be Apostles and Prophets. To manifest the ‘gospel of the kingdom’, NAR leaders teach that “the kingdom of God is within you” (Luke 17:21) from the King James Version. This means heads of the NAR may manifest through spiritual experience (Heidi Baker), revelation knowledge (Bill Johnson), supernatural signs and wonders (Josh Mills), healing (Benny Hinn, Todd Bentley), revival (Rodney Howard-Brown, Reinhard Bonnke) or kingdom growth (Rodney Howard, Yonggi Cho, Brian Houston).

People who operate strongly in one of these areas or in all these gifts are considered those who operate as approved by God as end time governing Apostles and Prophets. These people are presented as paragons for Christians to follow as they are “advancing the Kingdom”. To question or not to submit to these governing Apostles or Prophets is to question God Himself. All leaders and teachers must be under the covering of the Apostolic and Prophetic networks otherwise they are operating outside of the will of God and open to satanic attack. This means that Christians and churches that are not NAR are considered dead, religious, rebellious, demonically possessed, apostate or not of God.

The NAR has also invented false practices. The NAR ‘gospel’ takes on a metaphysical cult-like element when it expresses itself through new revelation how God will provide new blueprints, vision, DNA, divine strategies or battle plans on how to advance the “Kingdom” on earth and to subject “principalities and powers”. This used to be called “Strategic Level Spiritual Warfare”. It is now called “Marketplace ministry” which teaches people how to be successful or revolutionary in the marketplace to advance the cause of the Kingdom.

Thus this gospel is called to rally it's members to take dominion of the earth. This gospel presentation can take many soft or extreme forms. In meetings, this gospel often emphasises how to tap into ‘Kingdom Living’, ‘Kingdom influence’ or ‘Kingdom Potential’. As a result of such practices, the “successful” individual is exalted to that of a “workplace Apostle” and thus progress up the chain within the NAR network. This leads to people worshipping the church. Because this is what the NAR has done, they stress that a generations to come will usher in Christ's return through an end-times revival, harvest or awakening. The NAR often teaches that one final generation will emerge as god-like persons (or even Jesus Christs) on earth who will purify the church and the world from darkness and usher in Christ's return. These false teachings are often known as the ‘Manifest Sons of God’ doctrine, the ‘Manchild’ or ‘Sons of Thunder’ heresy.

When this movement was widely criticised and condemned back in the 1940s, it played down it's controversial doctrines and practices. However, these doctrines are alluded too in many popular megachurches and are continually renamed to hide the NAR agenda. The movement has renamed itself constantly whenever it's Apostles,



Prophets or leaders are exposed for spouting or practising bizarre things or caught in scandals.

Beginnings: 1948

### ***Different divisions of the NAR***

#### **# Purpose-Driven Life Cult (PDL)**

Alt. Names: Seeker Sensitive Movement, Seeker Driven Movement, Purpose Driven (Life) Movement, Church Growth Movement

Recognised Leaders: Rick Warren, Bill Hybels, Bob Buford, David Yonggi Cho, Keith Miller, Don McGavran, C. Peter Wagner, Michael Fletcher, Charles Simpson, Michael Fletcher, Gary McIntosh, Dag Heward-Mills

Key scripture: Jeremiah 29:11, Proverbs 29:18,

Description: The PDL Movement has its roots in the 1948 New Order of the Latter Rain (NOLR) cult. Among many restoration heresies that emerged from the NOLR were that of the 'New Apostolic Paradigm' and the 'New Thing' doctrine. Proof of one's apostolic authority was their popularity and number of 'converts'. This gave rise to doctrines surrounding church growth, (a field of study that began in 1955 by Donald McGavran in his book 'Bridges of God'). As the NOLR developed their apostles through the Charismatic Movement, the New Order pushed a 'New Wine Skin' model of church so that the 'new way' of 'doing church' could receive the 'New Wine' of God. The book 'The Taste of New Wine' by Keith Miller helped give rise to the 'New Wine' Magazine and also affected influential apostolic church growth gurus (C. Peter Wagner, David Yonggi Cho, Bob Buford, Bill Hybels, Rick Warren); and helped inspire the Vineyard Movement, New Wine Movement (UK) and other like-minded revival experts.

Rather than the idea of churches being for believers, gurus/architects/apostles decided to craft the entire church service as being for and meeting the felt needs of unbelievers. This was intentional and on purpose, their mantra often being "Doing church for the unchurched". That means they were doing church for the so-called "seeker".

Although the PDL cults came out of the NOLR/NAR and are synonymous with NOLR/NAR beliefs, Rick Warren's book 'Purpose-Driven Life' bolstered him to fame in Christendom and the world. However, by shaving off the spiritual extremisms in the NAR, Warren presented a 'new way' of doing church by emphasising to the non-believer the idea that God wants to give 'seekers' of truth a purpose. What came with his Purpose-Driven exploits was his advice on church growth, emphasising 'relevant' ways of doing church. Thus, PDL cults emphasise purpose, dreams, causes, goals, visions and 'faith' in people's lives and entice people into their churches through cultural/technological/innovative gimmicks. They are often anti-scripture and anti-gospel. This can be heard in their phrases such as, 'Deeds not creeds', 'preach the gospel – use words when necessary' or 'love God, love neighbor'. By downplaying the gospel and the bible, they sacrifice Christians on the altar of relevance to only grow the worldly in their church.

Issues: The problem is that the scriptures teach in Romans 3 that "no one seeks after God. No not one". The only true seeker in scripture is Jesus who seeks and saves the lost. So the entire seeker church model is built off the idea that the church

needs to be made irresistible and not to continue old practices like singing hymns, preaching irrelevant sermons (generally expository preaching). They often redefine love, the church, the role of the pastor, the role of worship and so on to entice and feed the goats on life and purpose-driven messages at the expense of feeding and nourishing the sheep with God's Word. Furthermore, Christian churches do not have altar calls – only cults have them so they can bash Christianity to show why they are growing and why Christians aren't. It is a boasting and guilt-making invention.

The PDL cults are very similar to the Cult of Personality as both have an unhealthy view of the apostolic teachings of the early church. The minor difference is that the COP is not necessarily as obsessive with church growth. However, the PDL have no biblical foundation for teaching leaders how to grow a church. Essentially, these leaders are usurping the power of God and play God when they teach they do the growing and not God (See 1 Corinthians 1, Mark 4:26-29).

### **^ Cult of Personality (COP)**

Alt. Names: Elevation, [Insert Person's name] Ministries

Recognised Leaders: Stephen Furtick, Mark Driscoll, Eric Dykstra, Eddie Long Jr.

Key scripture:

Description: The key feature of cults of personality is the celebrity pastor and their ability to read themselves into any biblical text (known as narcigesis).

(NOTE: Cults of Personality can emerge in any other particular cult movement.

However their distinguishing feature is how based on the minister preaching selfies and not Christian teaching.)

### **\$ Health And Wealth Cult (HAW)**

Alt. Names: Health & Wealth, Prosperity cult, Money Magnet Ministries, Buck-suckers

Recognised Leaders: Joel Osteen, Creflo Dollar, Benny Hinn, Brian Houston, Kong Hee, Joseph Prince, Phil Pringle, Joyce Meyer, Paula White

Key scripture: Genesis 14, Proverbs 3:9-10, Malachi 3:8-11, Matthew 23:23, 1 Corinthians 9, 3 John 1:2.

Description: The Prosperity and Health & Wealth cults propagate the belief that Jesus was rich and died poor so that we may be rich, successful, influential and happy in this life. A defining doctrine of prosperity cults is the binding, anti-Christian tithe doctrine. This doctrine teaches that if you do not tithe to God, you are cursed by God himself or bound by the devil/devourer/creditor.

(NOTE: While the WOF may be prosperity focused, they emphasise speaking prosperity into existence and pop-psychology practices. The HAW movement teach you must tithe to obtain prosperity among other rituals or formulas.)

### **? Emergent/Liberal Cult (LIB)**

Alt. Names: Emerging Church, Emergent Church, Liberal Church, Positive Church Movement, Liberalism, Cult of Liberalism

Recognised Leaders: J. Shelby Spong, Doug Pagitt, Brian MacLaren, Rob Bell, Brian Zahnd, Peter Rollins, Tony Jones

Key scripture:

Description: The Emergent Church was an attempt to try and figure out how to do

church in a post-modern context in order to reach the postmodern generations X and Y. It was originally a project put together by Leadership Network, looking forward to the church that was emerging in the young people.

Doug Pagitt was the man that headed that up which eventually split into two streams. There was the Emergent Church and the Emerging Church. The Emergent Church use to be the darlings of Evangelicals but decided to go hard left, (represented by Brian MacLaren, Tony Jones, Doug Pagitt, Rob Bell, Phyllis Tickle). They are regarded as the hard left, dying, mainline, liberal churches and are mainly drawing their numbers from previous liberal churches.

(NOTE: The PDL Movement is synonymous with the LIB and can be argued that it progresses into the LIB.)

Beginnings: Between 1992-2000 AD.

### ” ” **Word of Faith Cult (WOF)**

Alt. Names: Blab it and grab it, Name it & Claim it,

Recognised Leaders: Joyce Meyer, Kenneth Copeland, Kenneth Hagin, Brian Houston, Phil Pringle, Joel Osteen, Creflo Dollar, TD Jakes, Paula White

Key scripture: Genesis 1-2, Proverbs 23:7, Proverbs 18:21, James 3:7

Description: This particular cult teaches Christians can speak life, blessing, success or prosperity into their circumstances. These hybrid teachings emerged largely out of New Age mysticism, metaphysical sciences and the occult between 1890 to the year 2000. It's gospel espouses the idea that just like we speak and confess that Jesus is Lord of our life, so too, through the power of the "Holy Spirit" in union with our own, we can speak things into existence. The concept is pushed further to make people believe that they are to "speak" faith, "decree", "declare" or "prophetically utter" what is often called "rhema" into circumstances to see form of deliverance, redemption or salvation.

This teaching gets complicated and fairly metaphysical. It often can cross over into New Apostolic Reformation, Health & Wealth, Cult of Personality and Purpose Driven cults to suit a leaders agenda. For instance, since it is often taught one must have positive thoughts, ;positive feelings and positive words to release one's miracle, it's not surprising that other cults take this and use it to manipulate people.

Many famous heretics in the WOF between the 1980s to 1990s concluded that because we can speak things into existence like God, that we are little gods and we need to acknowledge our 'I AM-ness'. Judaeism and Christianity are monotheistic religions, that is they have only ever confessed to believe in one God, not many. Because of the bad exposure of this "Little Gods" doctrine they espoused, this teaching has remained dormant for many years.

### **! Roman Catholic Cult (RCC) The Controlling Body !**

The Jesuit Order . Black and White Pope

**The Black and White Pope**

Recognised Leaders: White Pope

Key scripture: Matthew 16:18-19

### **Mysti-Chicks Uprising (MCU)**

Recognised Leaders: Beth Moore, Priscilla Shirer, Lisa Bevere, Holly Wagner, Bobbie Houston, Wendy Alec, Paula White, Joyce Meyer, Christine Caine, Jan Crouch (Deceased)

### **Manly Man Resurgence (MMR)**

Recognised Leaders: TD Jakes (OP), Tommy Tenney (OP), Witness Lee, Matthew Vines (GLBTI Reformation),

Key scripture:

Description: We've classed smaller cults under the category of ALT. Cults such as Oneness Pentecostalism (Tommy Tenney, TD Jakes), Christian Science, Scientology, GLTBI "Reformation" movements (Matthew Vines), etc.

### **(\* Islam/Chrislam Cult (ISL) Called Chrislam**

Recognised Leaders: Rick Warren, Brian Houston, [...]

Key scripture: N/A

Description: People are not often aware that Islam emerged out of Christianity with Muhammad claiming to be a prophet of God. He claims that Jesus is only a prophet and that he did not die on the cross. When one reads the Koran, it becomes clear that it was written in reaction against Jews and Christians.

However, our focus is not necessarily Islam, it is those that push Chrislam in so-called "churches". These churches are incredibly dangerous for any Christians who are fleeing persecution back in their countries ruled by Islamic-extremists. They fear that such institutions may disclose private information to their Chrislam movement/network.

### **\* Hebrew Roots Movement Cult (HRM)**

#### **Christian Zionist Movement**

#### **Christian Zionist Jewish Messiah**

Recognised Leaders: Jonathan Cahn, Jim Staley, John Hagee, Jim Bakker, Glenn Beck (Mormon), Rosh Hashanah.

### **(\_) Evangelical Industrial Complex (EIC)**

Alt. Names: Evangelical Industrial

Recognised Organisations: Trinity Broadcasting Network, GODTV, Lifeway, Hillsong, Charisma News, Koorong,

Key scripture: N/A

Description:

Beginnings: It is of our opinion with the birthing of the New Order of Latter Rain (NOLR) cult in 1948 that the rise of the EIC began also with William Branham. This was done through his Full Gospel Business Men's Fellowship International (FGBMFI) to help financially support preaching circuits and boost 'Christian' business and media. Branham's Voice of Healing magazine, preaching circuits and radio programs were his attempt to further the NOLR teachings in the 1950s Voice of Healing Movement (VHM). With the dissemination of NOLR teachings in publications

and radio, other men and women started to be considered NAR Apostles when they started harnessing media and propaganda to further their own ministries.

**Now you ask the question –  
I can now see that the NAR Movement is a False Doctrine,  
What is the True Gospel?  
for your answer**

## ***PART 2* Role Players in the NAR Movement of SA**

For the past few weeks TruLight Radio XM conducted an investigation into the NAR Movement and the recent activities and friends Surrounding Uncle Angus Buchan of the Mighty Men Movement in South Africa , the Friends he keep and support on their journey into the False Doctrine of the NAR Movement.

**Read more about this in these Articles**

### **7 Spheres of Society**

The seven mountain mandate or the seven mountain prophecy is an anti-biblical and damaging movement that has gained a following in some Charismatic and Pentecostal churches. Those who follow the seven mountain mandate believe that, in order for Christ to return to earth, the church must take control of the seven major spheres of influence in society for the glory of Christ. Once the world has been made subject to the kingdom of God, Jesus will return and rule the world.

Here are the seven mountains, according to the seven mountain mandate:

- 1) Education
- 2) Religion
- 3) Family
- 4) Business
- 5) Government/Military
- 6) Arts/Entertainment
- 7) Media

These seven sectors of society are thought to mold the way everyone thinks and behaves. So, to tackle societal change, these seven “mountains” must be transformed. The mountains are also referred to as “pillars,” “shapers,” “molders,” and “spheres.” Those who follow the seven mountain mandate speak of “occupying” the mountains, “invading” the culture, and “transforming” society.

The seven mountain mandate has its roots in dominion theology, which started in the early 1970s with a goal of “taking dominion” of the earth, twisting Genesis 1:28 to include a mandate for Christians to control civil affairs and all other aspects of society. The New Apostolic Reformation, with its self-appointed prophets and

apostles, has also influenced the seven mountain movement, lending dreams and visions and other extra-biblical revelations to the mandate.

The seven mountain mandate says that it is the duty of all Christians to create a worldwide kingdom for the glory of Christ. Teachers in the movement use Isaiah 2:2, which mentions mountains, in an attempt to support their view: "In the last days the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it." The principal goal of dominion theology and the seven mountain mandate is political and religious domination of the world through the implementation of the moral laws—and subsequent punishments—of the Old Testament.

## **WATCH THIS VIDEO**

**So what am I saying ? If you as a South African Christian, knowingly or unknowingly attended one of these two events , you attended a Prayer meeting of a False Doctrine and you need to Repent .**

**Short and Sweet. Repent and beg God forgiveness in Supporting a False Doctrine and then Go and Sin NO MORE!**

## **a Message from Apostle Paul to YOU**

*Gal 1:6 ~ 10 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:*

*Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.*

*But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

*As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

*For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.*

**Now that you have Knowledge of the Truth and you continue following this False Doctrine of the NAR Movement, you will sin wilfully, and this the warning too you from the Bible**

*Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,*

# The True Gospel

To Identify a Fake False Replica, You need to study the True Original Very careful.

## **What is the True Gospel?"**

Answer: The True Gospel is the good news that God saves sinners. Man is by nature sinful and separated from God with no hope of remedying that situation. But God, by His power, provided the means of man's redemption in the death, burial and resurrection of the Savior, His Son – Jesus Christ.

The word "gospel" literally means "good news." But to truly comprehend how good this news is, we must first understand the bad news. As a result of the fall of man in the Garden of Eden

(Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.), every part of man—his mind, will, emotions and flesh—have been corrupted by sin. Because of man's sinful nature, he does not and cannot seek God. He has no desire to come to God and, in fact, his mind is hostile toward God (Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. ).

God has declared that man's sin dooms him to an eternity in hell, separated from God. It is in hell that man pays the penalty of sin against a holy and righteous God. This would be bad news indeed if there were no remedy.

But in the gospel, God, in His mercy, has provided that remedy, a substitute for us—Jesus Christ—who came to pay the penalty for our sin by His sacrifice on the cross. This is the essence of the gospel which Paul preached to the Corinthians. In 1 Corinthians 15:2-4, he explains the three elements of the gospel—the death, burial and resurrection of Christ on our behalf. Our old nature died with Christ on the cross and was buried with Him 1 Cor 15:2 – 4 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third day according to the scriptures:

. Then we were resurrected with Him to a new life

(Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall

be also in the likeness of his resurrection:

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom 6:7 For he that is dead is freed from sin.

Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him: ).

Paul tells us to “hold firmly” to this true gospel, the only one which saves. Believing in any other gospel is to believe in vain. In Romans 1:16-17, Paul also declares that the true gospel is the “power of God for the salvation of everyone who believes” by which he means that salvation is not achieved by man’s efforts, but by the grace of God through the gift of faith

(Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Eph 2:9 Not of works, lest any man should boast).

Because of the gospel, through the power of God, those who believe in Christ (Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. ) are not just saved from hell. We are, in fact, given a completely new nature (2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.)

with a changed heart and a new desire, will, and attitude that are manifested in good works. This is the fruit the Holy Spirit produces in us by His power. Works are never the means of salvation, but they are the proof of it (Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.).

Those who are saved by the power of God will always show the evidence of salvation by a changed life.

Jesus clear indicated the 3 Major Steps to Heaven , Becoming a New Born in Rebirth , Then Following Jesus through the Grave called the Baptism in Water and then receive the Baptism of the Holy Spirit (Joh 3 v 3 – 5).

Jesus indicated that we know the Way to our Heavenly Home. as he stated in John 14:1 – 4 Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.



#### **4 Primary Points**

- Repent of your Sin and accept Jesus Christ as your Savior and Sin no more.
- Follow Jesus through the water grave of the Baptism.
- By being sin free receive the Baptism of the Holy Spirit , your Gift and bare the Fruits by working in the Kingdom of God.
- Await the return of Jesus for at His return we will be taken up to Heaven to be with Him forever.

If anybody else bring you any other Gospel, or make diversions or alterations from the True Good News Gospel they are False Prophets.